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10066783  
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U.S. UTILITY Patent Application

3748

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| APPL NUM<br>10066783  | FILING DATE<br>02/05/2002 | CLASS<br>237<br>428              | SUBCLASS<br>53 | GAU<br>1761                        | EXAMINER<br>Riddle K |
| <b>**APPLICANTS:</b> Saari Albert; Esse Robert;<br>96   |                           |                                  |                |                                    |                      |
| <b>**CONTINUING DATA VERIFIED:</b>  |                           |                                  |                |                                    |                      |
| <b>** FOREIGN APPLICATIONS VERIFIED:</b>  |                           |                                  |                |                                    |                      |
| PG-PUB <input type="checkbox"/> DO NOT PUBLISH <input type="checkbox"/>   |                           | RESCIND <input type="checkbox"/> |                |                                    |                      |
| Foreign priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 conditions met <input type="checkbox"/> yes <input type="checkbox"/> no<br>Verified and Acknowledged Examiners's initials |                           |                                  |                | ATTORNEY DOCKET NO<br>H836-005-PAT |                      |
| TITLE : Preservation of intermediate moisture foods by controlling humidity and inhibition of mold growth   |                           |                                  |                |                                    |                      |
| U.S. DEPT. OF COMM. / PAT & TM-P10-426L (Rev. 12-94)  |                           |                                  |                |                                    |                      |

|   |           |                           |                       |                         |            |
|---|-----------|---------------------------|-----------------------|-------------------------|------------|
| <b>NOTICE OF ALLOWANCE MAILED</b>   |           | Assistant Examiner        | <b>CLAIMS ALLOWED</b> |                         |            |
|   |           |                           | Total Claims          | Print Claim for<br>O.G. |            |
| <b>ISSUE FEE</b>  |           |                           | <b>DRAWING</b>        |                         |            |
| Amount Due  | Date Paid | Primary Examiner          | Sheets Drwg.          | Figs. Drwg.             | Print Fig. |
|   |           |                           |                       |                         |            |
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   |           | <b>PREPARED FOR ISSUE</b> | Application Examiner  |                         |            |
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